

2800 W. March Lane, Suite 200 | Stockton, CA 95219 | (209) 299-4200 | www.sjafca.org

BOARD OF DIRECTORS

City of Stockton	Public Member	<u>San Joaquin</u>
Michael Blower, Vice-Chair	Steve DeBrum	County/SJCFCWCD*
Brando Villapudua		Paul Canepa, Chair
Alt. Mariela Ponce		Mario Gardea*
		Alt. Robert Rickman
City of Manteca	Executive Director	City of Lathrop
Gary Singh	Darren Suen, PE	Diane Lazard
Charlie Halford		Steve Dresser
Alt. Mike Morowit		Alt. Jennifer Torres-O'Callaghan
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*San Joaquin County Flood Control and Water Conservation District

SPECIAL BOARD MEETING

Location: Robert Union Farm Center 4925 Howard Rd, Stockton, CA 95206 THURSDAY, APRIL 24, 2025, 8:15 A.M. – 12:00 P.M.

REVISED AGENDA

A majority of the SJAFCA Board will be visiting the Paradise Cut Bypass Expansion and Multi-Benefit Project sites and therefore the Agency has agendized this as a Special Board meeting.

Once the meeting is called to order at the Robert Union Farm Center it will then move from place to place. Members of the public may participate in the remainder of the site visit but must provide their own transportation from place to place. The Board will not discuss Agency business during any periods in which it is separated from the public.

The Agency can not provide a schedule for each of the stops; if the public in interested in attending the entire tour it must follow the agency transport to ensure it can observe the entire meeting.

- 1. CALL TO ORDER / ROLL CALL
- 2. PUBLIC COMMENTS
- 3. INFORMATIONAL BRIEFING AT THE ROBERT UNION FARM CENTER AND VARIOUS OTHER LOCATIONS

4. ADJOURNMENT

In compliance with the Americans with Disabilities Act, the initial meeting location is wheelchair accessible and disabled parking is available. However, certain stops along this tour are not wheelchair accessible. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Board's office at (209) 299-4200. Requests must be made one full business day before the start of the meeting.