

2800 March Lane, Suite 200 | Stockton, CA 95219 | (209) 299-4200 | www.sjafca.org

## **BOARD OF DIRECTORS**

City of Stockton	Public Member	<u>San Joaquin</u>
Kimberly Warmsley	Steve DeBrum	County/SJCFCWCD*
Dan Wright		Paul Canepa, Vice-Chair
Alt. Michael Blower		Tom Patti
		Alt. Robert Rickman
City of Manteca	Executive Director	City of Lathrop
Gary Singh	Chris Elias	Paul Akinjo, Chair
Charlie Halford		Diane Lazard
Alt. Mike Morowit		Alt. Jennifer Torres-O'Callaghan
*San Joaquin County Flood Control and Water Conservation District		

SPECIAL BOARD MEETING

Manteca City Hall 1001 W Center St, Manteca WEDNESDAY, NOVEMBER 6, 2024, 10:30 A.M.

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE TO FLAG
- 3. PUBLIC COMMENTS
- 4. CLOSED SESSION
  - 4.1) Conference with Legal Counsel and Recruiter regarding Public Employment pursuant to Government Code Section 54957 Title: Executive Director

## REPORT OUT ON CLOSED SESSION

## 5. ADJOURNMENT

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Board's office at (209) 299-4200. Requests must be made one full business day before the start of the meeting.