



REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA

**Tuesday, January 18, 2022
7:00 PM**

City Hall Council Chambers

*1001 W. Center St.
Manteca, CA 95337
www.mantecagov.com*

CITY COUNCIL

***Mayor, Benjamin Cantu
Vice Mayor, Charlie Halford
Councilmember, David Breitenbucher
Councilmember, Jose Nuño
Councilmember, Gary Singh***

See last pages of agenda for information regarding meeting procedures.



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MANTECA CITY COUNCIL
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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in the following ways.

- In Person:
 - The City Council Chambers are open to the public in accordance with CDPH and CalOsha guidelines.
- Zoom Webinar:
 - To call or log into Zoom Webinar, please use the following:
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - To speak during an item you must use the Raise Your Hand feature. If dialing in, press *9 to Raise Your Hand.
 - Please remain muted until called upon
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@ci.manteca.ca.us or call (209) 456-8017.
- eComment - <https://www.ci.manteca.ca.us/CityClerk/Pages/City-Council-Video.aspx> to submit eComment(s).
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- Email mayorcouncilclerk@ci.manteca.ca.us
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.
- Mail: Office of the City Clerk, 1001 W. Center St., Ste. G, Manteca, CA 95337
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.
- Hand delivered to: Office of the City Clerk, 1001 W. Center St., Ste. G, Manteca, CA 95337
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**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

CALL TO ORDER: Mayor Cantu

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Mohammad ElFarra, Islamic Center of Manteca / Councilman Nuño

AGENDA REVIEW AND SUPPLEMENTAL REPORTS:

A. PRESENTATIONS:

- A.1. [21-599](#)** Certificate of Recognition presented to Manteca High Varsity Football

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Shadowbrook Neighborhood 2 Improvement Agreement](#)
[Attachment 3 - Shadowbrook Neighborhood 2 Final Map](#)
[Attachment 4 - Location Map](#)

- C.6. [22-026](#)** Adopt a resolution accepting public improvements for Sundance, Unit 5, Tract No. 3887 subdivision; approving exoneration of the Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving the exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Vicinity Map](#)
[Attachment 3 - City Construction Inspector Memorandum](#)

- C.7. [21-518](#)** Adopt a resolution accepting public improvements for Cerri Unit 2, Tract No. 4036 subdivision; approving exoneration of the Performance Bond; and approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving the exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - City Construction Inspector Memorandum](#)

- C.8. [22-037](#)** Adopt a Resolution of Intention to participate in the Enhanced Infrastructure Financing District and associated Public Financing Authority established to Finance the Construction and/or Acquisition of Capital Improvements planned to provide an Urban Level of Flood Protection for the Mossdale Tract.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Exhibit A to Resolution](#)
[Attachment 3 - Exhibit B to Resolution](#)

- C.9. [22-039](#)** Adopt a resolution approving the Reorganization of the Finance Department, and approve an amendment to new and existing job descriptions.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Job Description of Deputy Director](#)
[Attachment 3 - Job Description of Revenue Manager](#)

- C.10. [22-035](#)** Adopt a resolution approving the Memorandum of Understanding and Side Letter for the Manteca Professional Firefighters IAFF Local 1874.