

**MINUTES
SAN JOAQUIN AREA FLOOD CONTROL AGENCY
BOARD MEETING OF JULY 9, 2026**

STOCKTON, CALIFORNIA

1. CALL TO ORDER / ROLL CALL 2:00 PM

Present:	Absent:
Director Blower	Director DeBrum
Director Canepa	Director Lazard
Director Dresser	
Director Gardea	
Director Halford	
Director Singh	
Director Villapudua	

2. PLEDGE TO FLAG 2:00 PM

3. PUBLIC COMMENTS 2:00 PM

None.

4. CONSENT ITEMS 2:01 PM

4.1) Approve Minutes from May 14, 2026, Board Meeting

Public Comments: None.

Motion:	To approve Consent Items 4.1
Moved by:	Director Singh, Seconded by Director Canepa
Vote:	Motion carried 7-0
Yes:	Director Blower, Director Canepa, Director Dresser, Director Gardea, Director Halford, Director Singh, Director Villapudua
Absent:	Director DeBrum, Director Lazard

5. NEW BUSINESS 2:01 PM

5.1) Resolution to Certify the final Environmental Impact Report; Adoption of Finding of Fact, Statement of Overriding Consideration, Mitigation Monitoring and Reporting Program; Approval of the Mossdale Tract Urban Flood Risk Reduction (UFRR) Project; and Authorization to file the Notice of Determination.

Public Comments: None.

Motion:	Resolution to Certify the final Environmental Impact Report; Adoption of Finding of Fact, Statement of Overriding Consideration, Mitigation Monitoring and Reporting
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Program; Approval of the Mossdale Tract Urban Flood Risk Reduction (UFRR) Project; and Authorization to file the Notice of Determination.
Moved by: Director Canepa, Seconded by Director Singh
Vote: Motion carried 7-0
Yes: Director Blower, Director Canepa, Director Dresser, Director Gardea, Director Halford, Director Singh, Director Villapudua
Absent: Director DeBrum, Director Lazard

6. BRIEFINGS 2:23 PM

None.

7. EXECUTIVE DIRECTOR REPORTS 2:23 PM

- a. TS30L construction is currently in progress and on track to be completed towards the end of the year.
- b. SJAFCA has received signature on Section 221 MOU from the US Army Corps of Engineers. This is the agreement that allows SJAFCA to obtain federal credit if the Lathrop Manteca Feasibility Study is authorized. The agreement is now at the ASA's office for execution.
- c. SJAFCA has an upcoming Section 203 meeting on July 23rd, 2026 with the ASA's office to present the final array of alternatives for the study. The objective of this meeting is to get their buy-in on how we arrived at the final array of alternatives.

8. COUNSEL REPORT 2:24 PM

None.

9. BOARD COMMENTS 2:25 PM

- a. Director Gardea presented his concerns regarding dust, roadway clean up and the possible additional maintenance needed on March Lane between I-5 and the TS30L Levee worksite. Executive Project Manager, Omar Al-Hinidi, informed the Board of Directors that Origin, who is the General Contractor awarded by the US Army Corps, is responsible for dust control and keeping the roadway clean. There have been additional water trucks added to the worksite to prevent dust but to prevent flushing sediment into the sewer system, streets would have to be vacuumed instead of washed.
- b. Director Gardea also presented his concerns regarding the additional maintenance that could be needed from additional wear and tear from the heavy truck loads. Omar Al Hinid presented details in SJAFCA's encroachment permit with the City of Stockton; to help limit damage to the entire roadway, trucks are only allowed to use the middle lane going both East and West on March Lane. Omar also confirmed there is photo and video footage of the roadways and there will be a site walk through at the end of the project to ensure the roadways are in proper shape.

10. CLOSED SESSION 2:34 PM

10.1) Pending litigation pursuant to Government Code Section 54956.9(d)(4): One Case (Willdan)

Nothing to report.

11. ADJOURNMENT 2:56 PM

The meeting adjourned at 2:56pm. The next upcoming Board Meeting will be held August 13, 2026 at 2pm at the San Joaquin Council of Governments.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Board's office at (209) 299-4200. Requests must be made one full business day before the start of the meeting.

A handwritten signature in black ink, appearing to read 'Darren Suen', is written over a horizontal line.

DARREN SUEN
EXECUTIVE DIRECTOR
SAN JOAQUIN AREA FLOOD
CONTROL AGENCY

July 9, 2026 SJAFCA Meeting Minutes